

## ভঙা। বরুগার্গ নির্ধি । বর্গার্থ বর্ধি। Bhutan Development Bank Limited

"Your Development Partner"

| Branch Office:                             |                   |  |  |                |
|--|-------------------|--|--|----------------|
| Existing client: New client:               |                   |  |  |                |
| APPLICATION FORM FOR EDUCATION LOAN        |                   |  |  | Passport photo |
| 1. PERSONAL DETAILS                        |                   |  |  | (2 nos)        |
|  | Application Date  |  |  |                |
| Date of Birth                              | Father's Name     |  |  |                |
| C.I.D Card No                              | House No          |  |  |                |
| Thram No                                   | Thram Holder Name |  |  |                |
| Village                                    | Geog              |  |  |                |
| Dzongkhag Marital Status                   |                   |  |  |                |
| Name of Spouse Spouse C.I.D Card No        |                   |  |  |                |
| fame of Child Child's C.I.D Card No        |                   |  |  |                |
| Contact Person                             | Name & Address    |  |  |                |
| 2. MAILING ADDRESS                         |                   |  |  |                |
| Present Address                            | Telephone No.     |  |  |                |
|  | Mobile No.        |  |  |                |
|  | Fax No.           |  |  |                |
|  | Email Address     |  |  |                |
| 3. TOTAL PROJECT COST Loan Requested (Nu.) |                   |  |  |                |
| Equity Contribution (Nu.)                  |                   |  |  |                |



## ভঙা। বরুকার্কান্দরের আন্দর্কার বি Bhutan Development Bank Limited

"Your Development Partner"

| 4. SECURITY DETAILS                                 |              |  |
|---|--------------|--|
|   |              |  |
|   |              |  |
|   |              |  |
|   |              |  |
| 5. REPAYMENT SOURCES                                |              |  |
| Business Income (Nu.)                               | Salary (Nu.) |  |
| Rental Income (Nu.)                                 | Others (Nu.) |  |
|   |              |  |
| 6. LIST OF DOCUMENT TO BE SUBMITTED                 |              |  |
| C.I.D Copy of Applicant/Children                    |              |  |
| Passport size Photo (2 numbers)                     |              |  |
| Ownership Certificate (Latest) (Fixed Assets)       |              |  |
| Blue Book Photocopy (if Security is Movable Assets) |              |  |
| Insurance Paper of Securities Offered               |              |  |
| Fee Structure from School /University               |              |  |
| Proof of Admission in the School / University       |              |  |
| Consent Clause                                      |              |  |

The Parties hereunto in their respective capacities as hereinabove mentioned do hereby declare that all the information furnished herewith is correct to the best of my/our knowledge and ability and do hereby consent to disclose and share all or such information required by the corporation to do such acts, deed or things that are deemed necessary to facilitate Credit Information Bureau to ascertain accuracy/ correctness of information. The parties hereunto mentioned do hereby give consent to use my / our demographic and credit information by the Credit Information Bureau and other credit reporting entities.

I hereby, further agree and authorize the bank to register the movable asset which I pledge as collateral with Central Registry System for secured Transaction (CRST).

Affix Legal Stamp (Nu. 10)

Signature/LTI of Applicant